



অজম অসম ASSAM



Santosh Das

14AA 196830



AFFIDAVIT

Santosh Das

For election to Assam Legislative Assembly from LA-10 SONAI Constituency

PART-A

I, **SANTOSH DAS** S/O- Lt. Anil Kumar Das, aged about 38 years, permanent resident of Vill- Tulargram Pat-II, P.O- Sonai Mukh, P.S- Sonai, Dist.-Cachar, PIN- 788119, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

1. I am contesting as an independent candidate .
2. My name is enrolled in LA-10 Sonai constituency of Assam at serial No-494 in part No- 108.
3. My contact mobile No- is **9864470562** and my email id is Nil and my social media account is also nil.
4. Details of PAN and status of filing of Income tax return :-



Santosh Das

2

| Sl. No. | Names | Permanent Account Number(PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (In Rupees) |
|---------|-------------|-------------------------------|--|---|
| 1 | Self | NIL | Nil | Nil |
| 2 | Spouse- | NIL | Nil | Nil |
| 3 | Dependent 1 | NIL | Nil | Nil |
| 4 | Dependent 2 | NIL | Nil | Nil |
| 5 | Dependent 3 | NIL | Nil | Nil |

5. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has /have been framed by court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

NOT APPLICABLE

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:-

| | | |
|---|---|----------------|
| A | Case/ First Information Report No./Nos. together with complete details of concerned Police Station/District, State. | Not applicable |
| B | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | Not applicable |
| C | Name of the court, Case No. and Date of order taking cognizance | Not applicable |
| D | Court(s) which frame the charge(s) | Not applicable |
| E | Date (s) on which the charges which was/were framed. | Not applicable |
| F | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | Not applicable |



Sankosh Das.

(ii) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| | | |
|-----|--|----------------|
| A | Name of the Court(s), Case No. and date(s) of order taking/ cognizance | Not applicable |
| B | The details of cases, where the court has taken cognizance Section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not applicable |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | Not applicable |

6. I have been/have not been convicted of an offence(s) other than any offence(s) referred to in section (1) or sub section (2) or cover in sub section (3) of Section 8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by the court of law.

| | | |
|---|---|----------------|
| A | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted. | Not applicable |
| B | Name of the Court(s), Case No. and date(s) of order(s) : | Not applicable |
| C | Punishment imposed. | Not applicable |
| D | Weather any appeal was /has been filed against the conviction order. If so, details and the present status of the appeal. | Not applicable |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :-



Sankar Das.

| Sl No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|----------------------------------|----------------|-------------|-------------|
| (i) | Cash in hand | Rs. 32,000.00 | Rs. 5,000.00 | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | i) Rs. 5,000/- in UBI, Sonai Branch in A/C No.-0351010600651 as on 17-03-2016 (newly opened A/C) ii) Rs. 5,000/- in UBI, Sonai Branch in A/C No.-0351010600651 as on 17-03-2016 | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount Company and the amount | LIC Policy of Rs. 90,000/- in LIC1 Ltd. | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. & other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc, Year of Purchase & amount | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and Value.) | Nil | 10 grams of Gold of Rs. 30,000/- | Not applicable | Nil | Nil |
| (viii) | Any other assets such as value of Claims/ interest /Other receivable | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | Rs. 37,500/- | Rs. 35,000/- | Nil | Nil | Nil |



Ranish Kohli

B. Details of Immovable assets:-

| Sl No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|--|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Porgona- Sonapur, Mouza Tumargram Part-II, 2 nd R.S Patta No- 20, dag No- 108. | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | 4 Bigha | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, Construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value. | Rs. 4,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Porgona- Sonapur, Mouza Tumargram Part-II, 2 nd R.S Patta No- 20, dag No- 108. | | | | |
| | Area (Total measurement in sq. ft.) | 1 Bigha | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Not known | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Not known | Nil | Nil | Nil | Nil |



Santosh Das.

| | | | | | | |
|--------------|---|--|-----|-----|-----|-----|
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Rs. 2.00000/ | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total Measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Build up Area (Total measurement in sq.ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Porgona- Sonapur, Mouza- Tumargram Part-II, 2 nd R.S Patta No- 20, dag No- 108. | Nil | Nil | Nil | Nil |
| | Built-up Area (Total Measurement in sq.ft.) | 750 sq feet | Nil | Nil | Nil | Nil |



Sankar Das.

| | | | | | | |
|------|---|----------------|-----|-----|-----|-----|
| | Whether inherited property (Yes or No) | yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property | Does not arise | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of Purchase | Does not arise | Nil | Nil | Nil | Nil |
| | Any Investment on the property by way of development, construction etc. | No | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Rs. 2,50,000/- | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in Property) | Nil | Nil | Nil | | |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs. 8,50,000/- | Nil | Nil | | |

8. I give herein below the details of liabilities/ dues to public financial institutions and government:-

| Sl No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | <u>Government Dues:</u> | | | | | |
| | Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil | Nil |



Santosh Das.

| | | | | | |
|---|-----|-----|-----|-----|-----|
| Dues to departments dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Municipal /Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Any other dues | Nil | Nil | Nil | Nil | Nil |
| Grand total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |
| Whether any other liabilities are in dispute, if so mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

9. Details of profession or occupation:

- a. Self: *Business*
- b. Spouse: *House wife*

10. My educational qualification is as under:

Class IX Passed From S.R.T High School, Sonai, Assam

PART-B

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE:

| | | |
|---|-----------------------|-------------|
| 1 | Name of the candidate | SANTOSH DAS |
|---|-----------------------|-------------|



Sonai, Assam

| | | | | | | |
|----|---|--|--------------------|-------------|-------------|-------------|
| 2 | Full postal address | Vill- Tulargram Pat-II, P.O- Sonai Mukh, P.S- Sonai, Dist- Cachar, PIN- 788119 | | | | |
| 3 | Number and Name of the constituency and State | LA-10 Sonai, Assam | | | | |
| 4 | Name of the Political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | | | | |
| 5 | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | Nil | | | | |
| | (b) Total number of Pending cases where the court (s) have taken cognizance | Nil | | | | |
| 6 | Total Number of Cases in which convicted and sentenced to imprisonment for one year or more, (except for offences referred to sub-sections (1), (2), (3) of Section 8 of Representation of the People Act 1951) | Nil | | | | |
| 7. | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | Nil | Nil | | | |
| | (b) Spouse | Nil | Nil | | | |
| | (c) Dependents | Nil | Nil | | | |
| 8 | Details of Assets & Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A | Moveable Asset (Total value) | Rs. 37,500/- | Rs. 35,000/- | Nil | Nil | Nil |
| B | Immovable Asset | Nil | Nil | Nil | Nil | Nil |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Approximate Current Market price of asset (Total Value) | | Nil | Nil | Nil | Nil |



Santosh Das

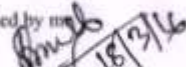
| | | | | | |
|--|----------------|-----|-----|-----|-----|
| (a) Self acquired assets (total Value) | Nil | Nil | Nil | Nil | |
| (b) Inherited assets (total value) | Rs. 8,50,000/- | | | | |
| 9. Liabilities | | | | | |
| (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| (ii) Loans from Bank Financial Institutions & others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10. Liabilities that are under dispute | | | | | |
| i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| i) Loans from Bank Financial Institutions & others (Total) | Rs. | Nil | Nil | Nil | Nil |
| 11. Highest educational qualification is Class IX Passed From S.R.T HIGH School, Sonai, Assam | | | | | |


VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 5 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 7 of Part A and items 8, 9 and 10 of part B above.

Verified at Silchar on this the 18th day of March 2016.

Identified by me

 (A.K. Azad Laskar, M.A. LL.B)
 Advocate, DBA, Silchar

Sworn before me

 18.3.16
F. EZRAR MAZUMDER
NOTARY, CACHAR
REGN. NO. SLC/4
GOVT. OF ASSAM


 Deponent



ASSAM

14AA 196831

ADDITIONAL AFFIDAVIT

Election to Assam Legislative Assembly from LA-10 SONAI Constituency

SANTOSH DAS S/O- Lt. Anil Kumar Das, aged about 38 years, permanent resident of Vill-Tulargram Pat-II, P.O- Sonai Mukh, P.S- Sonai, Dist.-Cachar, PIN- 788119, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that above statements are true and correct to the best of my knowledge and belief, no part of it is false

Verified at Silchar on this the 18th day of March 2016.

Identified by me

(A.K. Azad Huskar, MEA, LL.B)
Advocate, DBA, Silchar

Sworn before me

18.3.16
F. EZRAR MAZUMDER
NOTARY, CACHAR
REGN. NO. SLC/14
GOVT. OF ASSAM

Deponent

Santosh Das